



# Town of Groton, Connecticut

## Meeting Agenda

45 Fort Hill Road  
Groton, CT 06340-4394  
Town Clerk (860)441-6640  
Town Manager (860)441-6630

### Town Council Committee of the Whole

**Mayor Harry A. Watson, Councilors Peter J. Bartinik, Jr., Natalie Burfoot Billing, Heather Sherman Bond, Catherine Kolnaski, Frank O'Beirne, Jr., Paulann H. Sheets, Thomas J. Skrmetti, and Elissa T. Wright.**

Tuesday, June 08, 2004

7:00 PM

Town Hall Annex - Community Room 1

### REGULAR MEETING

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. Calendar and Communications

#### 4. Approval of Minutes

##### 2004-0176 Approval of Minutes (Committee of the Whole)

RESOLUTION ACCEPTING COMMITTEE OF THE WHOLE MINUTES

RESOLVED, that the minutes of the Town Council Committee of the Whole of May 11, 2004 are hereby accepted and approved.

##### Legislative History

5/25/04 Town Council Committee of the Whole Discussed

Councilor Billing asked that approval of the minutes be deferred to the next meeting to allow her to listen to the tape.

Councilor Wright asked for a revision under Calendar and Communications indicating that "She has been in touch with a spokesperson from DECD, Connie Kosak, who had been in touch with Barbara Strother."

Councilor Sheets asked that the spelling of Ed Bogdan's name be corrected. She also asked that the date reference on Page 3, Paragraph 1, be checked.

##### 2004-0192 Approval of Minutes (Committee of the Whole)

RESOLUTION ACCEPTING COMMITTEE OF THE WHOLE MINUTES

RESOLVED, that the minutes of the Town Council Committee of the Whole of May 25, 2004 are hereby accepted and approved.

#### 5. UNFINISHED BUSINESS

#### 6. NEW BUSINESS

2004-0199 City Planning Services

2003-0198 Public Water & Sewer on Flanders Road/Industrial area

2004-0188 Interim Vehicle Wash Bay

2004-0200 SEAT Shuttle Service - Mystic

2004-0201 Submarine Force Library and Museum Boat Dock - Ownership

2004-0202 Submarine Capital of the World Sign

2004-0205 Route 1 (New London Road) Sidewalk Issue

#### 7. Consideration of Committee Referral Items as per Town Council Referral List

8.     **OTHER BUSINESS**

9.     **ADJOURNMENT**